

Releasing the Giants

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Yes

July 2003: Ian Johnson had this message from the Lord of the Harvest. The picture unfolded thus:

Many servants with scythes at their side were asleep in great fields of ripe barley unaware of the huge task ahead. The Lord of the harvest arrives and suddenly the people awake and begin to worship the Lord of the harvest, raising their scythes in the air and dancing in pure joy.

As they worshiped and danced I became aware that there were giants in the field also. (Evangelists) These were not asleep but bound by cords and powerless to arise. As the people continued to worship some were also beginning to realise the enormous task (The Harvest) and were in fact using their scythes to harvest as much of the barley as they could while others continued to worship the Lord. As this co-operation continued the cords began to break on the giants and they stood up and were able to use their scythes in the harvest. One swipe of the giant's scythe achieved more than 1000 of the others would be able to. (End time evangelists)

The Lord spoke!

"For too long my Evangelists have been bound by the leaders of my body. Jealousy ruled the hearts of many and hurtful words and judgements have seen my harvesters bound and unable to work as they should. The Lord himself has now come to oversee the harvest. His presence is causing a new worship to arise that will cause the cords that bind my Evangelists to break, and I will direct them in the harvest. For the harvest is ripe and I have come to oversee the harvest."

The figure is amazing but I believe that 80% of New Zealanders will turn to the Lord in the wave of revival glory that is now here. He is re-establishing his ownership of the harvest. The five fold ministries will work together in unifying the body.

In recent weeks the Lord confirmed his blessing on this unity when 7 church leaders agreed to work for the harvest in a public meeting in Pukekohe, NZ. Psalm 133 came to life with oil literally running down the walls of the hall. The Lord of the harvest commanded a blessing.

[Papatoetoe Elim Church](#)

No